Least We Forget: ‘So Much Owed By So Many’

Editor’s Comment:

The anxiously awaited Motu Proprio Summorum Pontificum was issued by Our Holy Father on 07/07/07 (the significance of the mystical number 7 is not lost on us). Both the Motu Proprio and the letter to the Bishops was included as an addendum in our last newsletter.

At this time I would like to simply paraphrase a thought from Fr. Ryan’s sermon to us on Sunday and it is that ‘the good which was given is a common good and this outweighs a particular good which in this case would have been a Motu Proprio issued solely for Traditional Catholics’.

A patrimony has been returned to the One Holy Roman Catholic Apostolic and Universal Church Deo Gratius.

Our advice remains the same but the Motu Proprio now gives us the tools to fully implement it. Organize, form full communities and pay attention to the social aspect of these communities, request personal parishes and access to all the Sacraments in the traditional Rite. Very small groups attending a Mass without the benefit of the above is a last not a first resort.

Traditional Catholics in British Columbia Canada owe a great deal to Michael Davies.

He visited us on many occasions holding conferences, encouraging Una Voce Canada (VTMS) not only to continue in their work but to join the International Federation and in so doing represent Canada.
With the issuance of the Motu Proprio we wish to take this opportunity at this time to remember both Michael and Dr. de Savanthem both past Presidents of FIUV together with our own past President Mrs. Moira Garneau all now deceased but who never in all the years ever gave up the fight to gain full access to the traditional Liturgy of the Church.

Over 40 years ago in the summer of 1964, Dr Borghild Krane put into motion the steps which resulted in the formation of FIUV and her foresight all those years ago is to a great extent the reason we are where we are today.
Una Voce Canada (VTMS) wishes to extend a vote of thanks and express its sincere gratitude to all those living as well as dead who have worked and continue to work for full access to the traditional Liturgy of the Church.